



**STELLENBOSCH**  
STELLENBOSCH • PNIEL • FRANSCHHOEK

MUNICIPALITY • UMASIPALA • MUNISIPALITEIT

Ref: 3/4/3/5/3/4

2020-09-02

## **MINUTES**

### **COMMUNITY AND PROTECTION SERVICES COMMITTEE MEETING**

**2020-09-02 AT 14:00**

**MINUTES**  
**COMMUNITY AND PROTECTION SERVICES**  
**COMMITTEE MEETING**  
**2020-09-02**  
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	NONE	

**PRESENT:** Cllr R Badenhorst [ Chairperson: Community & Protection Services]

**COUNCILLORS:** JK Hendriks  
C Manuel  
N Olayi  
P Sitshoti (Ms)  
LL Stander

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**OFFICIALS:** Director: Community and Protection Services (G Boshoff)  
Senior Manager: Protection Services (C Kitching)  
Manager: Fire and Disaster Management (W Smith)  
Senior Administration Officer (T Samuels (Ms))  
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<b>1.</b>	<b>OPENING AND WELCOME</b>
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The Chairperson, Cllr R Badenhorst, welcomed all present at this meeting.

<b>2.1</b>	<b>COMMUNICATION BY THE CHAIRPERSON</b>	<b>(3/4/3/6)</b>
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Cllr R Badenhorst expressed his gratitude towards all Departments for the good work they do under trying times and conditions.

<b>2.2</b>	<b>DISCLOSURE OF INTERESTS</b>	<b>(3/6/2/2)</b>
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NONE

<b>3.</b>	<b>APPLICATION FOR LEAVE OF ABSENCE</b>
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NONE

<b>4.</b>	<b>CONFIRMATION OF MINUTES</b>
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<b>4.1.1</b>	<b>CONFIRMATION OF THE MINUTES: COMMUNITY DEVELOPMENT AND COMMUNITY SERVICES COMMITTEE MEETING: 2020-08-05</b>	<b>(3/4/3/5/2/4)</b>
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The minutes of the Community and Protection Services Committee Meeting held on 2020-08-05, was **confirmed as correct.**

<b>4.3</b>	<b>REPORT/S BY THE DIRECTOR: COMMUNITY AND PROTECTIONS SERVICES RE OUTSTANDING RESOLUTIONS TAKEN AT PREVIOUS MEETINGS</b>	<b>(3/4/3/5/2/2)</b>
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NONE

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5.	COMMUNITY SERVICES
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5.1	NON-DELEGATED MATTERS
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NONE

5.2	DELEGATED MATTERS
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NONE

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<b>6.</b>	<b>REPORTS FROM PROTECTION SERVICES</b>
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<b>6.1</b>	<b>NON-DELEGATED MATTERS</b>
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NONE

<b>6.2</b>	<b>DELEGATED MATTERS</b>
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<b>6.2.1</b>	<b>MONTHLY REPORT FOR JULY 2020– TRAFFIC SERVICES</b>
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**Collaborator No:**

**IDP KPA Ref No:** Safest Valley

**Meeting Date:** 2 September 2020

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**1. SUBJECT: JULY 2020 MONTHLY REPORT – TRAFFIC SERVICES**

**2. PURPOSE**

To submit a monthly report to the Standing Committee on traffic related enforcement and administrative performance of the department for period 01 – 31 July 2020.

**3. DELEGATED AUTHORITY**

For the Portfolio Committee to note.

**4. EXECUTIVE SUMMARY**

The report provides an overview of traffic law enforcement activities such as vehicle check points conducted, general enforcement in terms of the National Road Traffic Act, National Land Transport Act & parking/street bylaw, awareness campaigns, training (pre-primary-secondary and tertiary education), accident response, registration & licensing of vehicles, vehicle testing, driver & learner testing and prosecution of traffic offences and income and expenditure report on income generated by the department.

**COMMUNITY AND PROTECTION SERVICES COMMITTEE: 2020-09-02: ITEM 6.2.1**

**NOTED**

the monthly report of Traffic Services for the month of July 2020.

<b>6.2.2</b>	<b>MONTHLY REPORT FOR JULY 2020: FIRE &amp; DISASTER</b>
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Collaborator No:

IDP KPA Ref No: Safest Valley

Meeting Date: 2 September 2020

1. **SUBJECT: JULY 2020 MONTHLY REPORT: FIRE & DISASTER**

2. **PURPOSE**

To notify the Committee of the monthly activities (**ANNEXURE A**) that was conducted by the Fire and Disaster services for July 2020.

3. **DELEGATED AUTHORITY**

For notification by the Portfolio committee

4. **EXECUTIVE SUMMARY**

To present the monthly activity report of the Fire and Disaster services for the month of July 2020 to the Committee for notification.

**COMMUNITY AND PROTECTION SERVICES COMMITTEE: 2020-09-02: ITEM 6.2.2**

**NOTED**

the monthly report by the Fire and Disaster services for July 2020.

**FOR FURTHER DETAILS CONTACT:**

<b>NAME</b>	Wayne Smith
<b>POSITION</b>	<i>Manager: Fire Services and Disaster management</i>
<b>DIRECTORATE</b>	<i>Community and Protection Services</i>
<b>CONTACT NUMBERS</b>	<i>Ext 8771</i>
<b>E-MAIL ADDRESS</b>	<i>wayne.smith@stellenbosch.gov.za</i>
<b>REPORT DATE</b>	<i>7 August 2020</i>

<b>7.</b>	<b>REPORTS SUBMITTED BY THE MUNICIPAL MANAGER</b>
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NONE

<b>8.</b>	<b>NOTICES OF MOTIONS AND NOTICES OF QUESTIONS RECEIVED BY THE MUNICIPAL MANAGER</b>
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NONE

<b>9.</b>	<b>URGENT MATTERS</b>
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NONE

<b>10.</b>	<b>MATTERS TO BE CONSIDERED IN-COMMITTEE</b>
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NONE

The meeting adjourned at 14:10.

**CHAIRPERSON:** .....

**DATE:** .....

**Confirmed on** ..... **with/without amendments.**